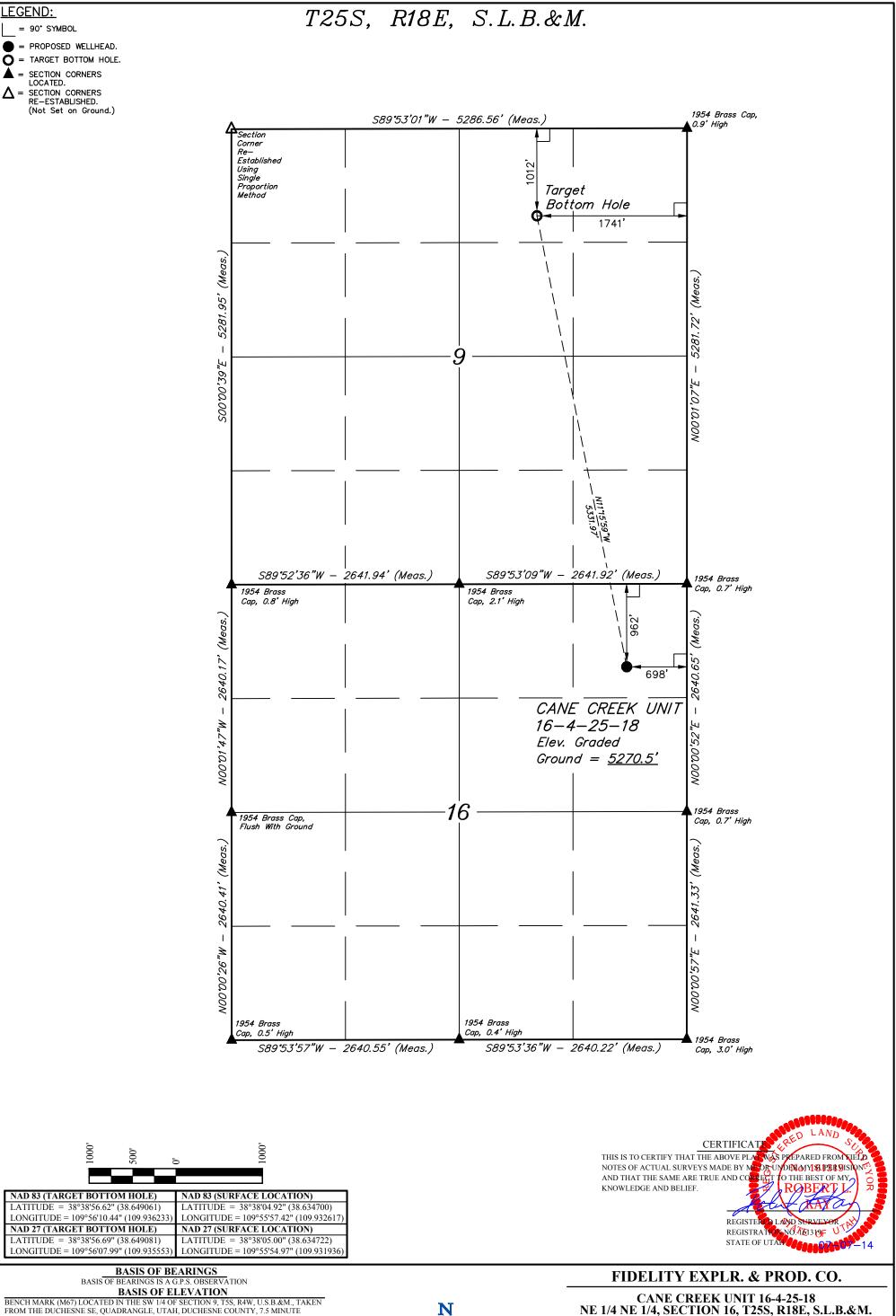
STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

AMENDED REPORT

| | | | | | | | GAS AND M | | | | AIVIENDED REI | PORT | | |
|---|---|--|-----------------------------------|---|---|--|------------------------|--|---|--------------------------------------|---------------|-------------|----------|--|
| | APPLICATION FOR PERMIT TO DRILL 1. WELL NAME and NUMBER Cane Creek Unit 16-4-25-18 | | | | | | | | | | | | | |
| 2. TYPE OF WORK DRILL NEW WELL REENTER P&A WELL DEEPEN WELL DEEPEN WELL | | | | | | | | | | 3. FIELD OR WILDCAT CANE CREEK | | | | |
| 4. TYPE OF V | WELL | 5. UNIT or COMMUNITIZATION AGREEMENT NAME CANE CREEK | | | | | | | | | | | | |
| 6. NAME OF | OPERATOR | Oil W | 7. OPERATOR PHONE 713 351-1968 | | | | | | | | | | | |
| 8. ADDRESS | OF OPERATOR | 9. OPERATOR E-MAIL Jayne.gates@fidelityepco.com | | | | | | | | | | | | |
| 1801 California St. Ste 2500, Denver, CO, 80202 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) FEDERAL INDIAN, OR STATE) INDIAN INDIAN | | | | | | | | | 12. SURFACE OWNERSHIP | | | | | |
| | UTL | J-47858 | NDIAN 🧲 | STATE FEE FEDERAL | | | I INDIAN STATE FEE | | | | | | | |
| 13. NAME O | F SURFACE OWN | IER (if box 12 = 'fe | ee') | | | | | | 14. SURFACE | OWNER P | HONE (if box | 12 = 'fee') |) | |
| 15. ADDRES | S OF SURFACE C | OWNER (if box 12 | = 'fee') | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | | | | | | | | |
| 17. INDIAN ALLOTTEE OR TRIBE NAME | | | | | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS | | | | | 19. SLANT | | | | |
| (if box 12 = | INDIAN) | | | YES (Submit Commingling Application) NO | | | | | VERTICAL DIRECTIONAL HORIZONTAL | | | | | |
| 20. LOCATION OF WELL | | | | FOOTAGES | | | TR-QTR | SECTION | TOWNSH | IP | RANGE | | MERIDIAN | |
| LOCATION AT SURFACE | | | 962 FI | 962 FNL 698 FEL | | | NENE | 16 | 25.0 S | | 18.0 E | | S | |
| Top of Uppermost Producing Zone | | | 962 FI | 962 FNL 698 FEL | | | NENE | 16 | 25.0 S | | 18.0 E | | S | |
| At Total Depth | | | 1012 FN | 1012 FNL 1741 FEL | | | NWNE | 9 | 25.0 S | | 18.0 E | | S | |
| 21. COUNTY GRAND | | | | 22. DISTANCE TO NEARE | | | EASE LINE (F | | | 23. NUMBER OF ACRES IN DRILLING UNIT | | | | |
| 25. DIST. | | | | | | DISTANCE TO NEAREST WELL IN SAME POOL plied For Drilling or Completed) | | | | 26. PROPOSED DEPTH | | | | |
| 27 FI FVATI | ION - GROUND LE | VFI | | 28. BOND NUMBER | | | | | MD: 12982 TVD: 7975 29. SOURCE OF DRILLING WATER / | | | | | |
| | ON - GROUND EL | | CO1395 | | | | | WATER RIGHTS APPROVAL NUMBER IF APPLICABLE Moab Municipal Water | | | | | | |
| | | | | | Hole, Casin | | | ormation | | | | | | |
| String | ring Hole Size Casing Size Lo | | e Lengt | Length Weight Grad | | | de & Threac | | | ement | Sacks | Yield | Weight | |
| COND | 26 17.5 | 20 | 0 - 9 | | | | Unknown 55 Buttress | 0.0 | | o Used | 0 | 0.0 | 0.0 | |
| JUNI | 17.5 | 13.375 | 0 - 130 | 0 - 1300 54.5 | | J- | 0-00 Buttless 0.0 | | | Гуре II Гуре II | 210 | 2.38 | 12.3 | |
| I1 | 12.25 | 9.625 | 0 - 484 | 46 | 6 40.0 L-80 E | | 80 Buttress | 16. | | Гуре II | 1000 | 2.1 | 12.8 | |
| 222 | 0.5 | | 0 400 | | 20.0 | P-110 Other | | 10 | | Гуре II | 100 | 2.02 | 13.0 | |
| PROD | 8.5 | 7 | 0 - 129 | 982 | 29.0 | F-110 Other | | 16. | | lass G | 385 485 | 1.72 | 19.0 | |
| | | | <u> </u> | | <u> </u> | ATTACI | HMENTS | <u>'</u> | | | | | 1 | |
| | | | | | | | | | | | | | | |
| | VERIFY | THE FOLLOWI | NG ARE ATTAC | CHED II | N ACCORDA | NCE WI | ITH THE UT | AH OIL AND GAS | CONSERVAT | ION GEN | IERAL RUL | ES | | |
| W EL | L PLAT OR MAP P | REPARED BY LICE | COMPLETE DRILLING PLAN | | | | | | | | | | | |
| AFFI | AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | | | | | | | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER | | | | | | |
| DIRE | CTIONAL SURVE | PLAN (IF DIREC | TOPOGRAPHICAL MAP | | | | | | | | | | | |
| NAME Don Hamilton TITLE | | | | E Permitting Agent (Star Point Enterprises, Inc.) | | | | | | PHONE 435 650-3866 | | | | |
| SIGNATURE DA | | | | DATE 07/31/2014 | | | | | | EMAIL starpoint@etv.net | | | | |
| | R ASSIGNED 950063000 | APPRO | APPROVAL | | | | | | | | | | | |
| | | | | Permit Manager | | | | | | | | | | |





UELS, LLC Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017

QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 6097 FEET.

CANE CREEK UNIT 16-4-25-18 NE 1/4 NE 1/4, SECTION 16, T25S, R18E, S.L.B.&M. GRAND COUNTY, UTAH

| WELL LOCATION PLAT | | | | | | | |
|--------------------|-----------------------|--|--|--|--|--|--|
| SCALE: 1" = 1000' | REVISED: 00-00-00 | | | | | | |
| DRAWN BY: S.F. | DATE DRAWN: 07-03-14 | | | | | | |
| SURVEYED BY: B.B. | SURVEY DATE: 07-01-14 | | | | | | |